

# Missaukee 4-H Advisory Board Agenda

Tuesday, December 11, 2018 at 6:30 p.m.  
MSU Extension - 6180 W. Sanborn Road, Lake City  
Open to the Public

Call to Order	
Attendees	
Pledge (National and 4-H)	
Approval of November Minutes	
Treasurer Report	
Ice Breaker or Activity Door prize	
Club Reports •	
Old Business: <ul style="list-style-type: none"><li>• Discussion and Approval of Bylaws</li><li>• Scholarship Discussion - Policy needed</li></ul>	
New Business: <ul style="list-style-type: none"><li>• Vote of Officers</li><li>• Promotion of Events within County<ul style="list-style-type: none"><li>○ Dec 27 "4-H Friendship Fiesta"</li><li>○ Feb 5 and 19 "Jr Master Gardeners"</li><li>○ State Awards</li><li>○ Beekeeping Essay Contest</li></ul></li><li>• Proposed Budget</li><li>•</li></ul>	
Next Meeting: Tuesday, Jan 8, 2019	
Adjourn	

Minutes prepared by: \_\_\_\_\_ on \_\_\_\_\_, to be approved at Jan. 2019 board meeting.